### Department of Workforce Development YOUTH APPRENTICESHIP ORDER BLANK

| SHIP TO:                | **FOR OFFICE USE O | **FOR OFFICE USE ONLY** |  |  |  |
|-------------------------|--------------------|-------------------------|--|--|--|
| Name                    | Date               | Clerk #                 |  |  |  |
| Occupation's Name       | Order #            | Customer #              |  |  |  |
| Street Address          | Approval #         | New Exp. Date           |  |  |  |
| P.O. Box                | Amount Paid        | Payment Type: CA CH     |  |  |  |
| City, State and Zip + 4 |                    | V/MC GSBS FR            |  |  |  |

## **Wisconsin Youth Apprenticeship Materials**

| STOCK<br>NO. | QUANTITY | ITEM NAME  | ITEM<br>PRICE* | TOTAL | Mail Order Form to:<br>State of Wisconsin          |
|--------------|----------|--|----------------|-------|--|
| 1467         |          | Auto Collision Curriculum  |                |       | Dept. of Administration                            |
| 1463         |          | Auto Technician Curriculum   | \$19.60        |       | Document Sales Unit                                |
| 1473         |          | Biotechnology Curriculum   | \$14.00        |       | 202 S. Thornton Avenue                             |
| 1468         |          | Drafting/Design Architecture Curriculum  | \$22.00        |       | P.O. Box 7840                                      |
| 1469         |          | Drafting/Design Engineering Curriculum   | \$25.00        |       | Madison, WI 53707-7840                             |
| 1470         |          | Drafting/Design Mechanical Curriculum  | \$33.00        |       |  |
| 1462         |          | Finance Curriculum   | \$34.10        |       | (Prepayment is Required)                           |
| 1465         |          | Health Curriculum  | \$18.95        |       |  |
| 1464         |          | Hotel/Motel Curriculum   | \$19.00        |       | Payment enclosed.                                  |
| 1478*        |          | *Information Technology Curriculum©  | \$30.65        |       | Check or Money Order                               |
| 1472         |          | Insurance Curriculum   | \$19.00        |       | Only. Make payable to:                             |
| 1476         |          | Logistics Curriculum   | \$15.30        |       | WI Dept of Administration                          |
| 1466         |          | Manufacturing Machining Curriculum   | \$29.00        |       |  |
| 1477         |          | Manufacturing Plastics Curriculum  | \$31.85        |       | For Credit Card Cust. Only.                        |
| 1474         |          | Manufacturing Production Tech Curriculum   | \$25.00        |       | Long Distance:                                     |
| 1461         |          | Printing Curriculum  | \$22.00        |       | 1-800-DOC SALES (362-7253)                         |
| 1475         |          | Production Agriculture Curriculum/Year 2 Only  | \$13.85        |       | Local 264-9419                                     |
| 1471         |          | Tourism Curriculum   | \$22.00        |       | ☐ MasterCard (16 digits)                           |
| 1479D        |          | Welding Curriculum   | \$18.25        |       |  |
|              |          |  |                |       | ☐ VISA (13 or 16 digits)                           |
| 2409         |          | Employer Handbook - Discover YA per 25   | \$4.80         |       | Credit Card Number                                 |
| 2407         |          | Y A General Brochure per 100   | \$10.80        |       |  |
| 2408         |          | Y A Program Sheet 2000-01 per 100  | \$6.20         |       | Signature  |
|              |          |  | TOTAL          |       | Expiration Date                                    |
|              |          | Add 5% state sales tax (WI residents only) Add 0.5% WI county sales tax if applicable: Add 0.1% stadium tax if applicable *includes shipping and handling TOTAL AMOUNT DUE |                |       | For further information please call: (608)266-3358 |

#### Program Brochures are listed on the back of this form

Information Technology/Networking Curriculum (CISCO) must be obtained from the CISCO coordinator at the technical college.

<sup>\*</sup> **Information Technology Curriculum** is protected by a copyright and may be used only for the Information Technology Youth Apprenticeship Program in Wisconsin.

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## Wisconsin Youth Apprenticeship Brochures

| STOCK | QUANTITY |  |        | ITEM   |       | Mail Order Form to:                                |
|-------|----------|--|--------|--------|-------|--|
| NO.   |          | ITEM NAME  |        | PRICE* | TOTAL | State of Wisconsin                                 |
| 2467  |          | Auto Collision Brochure  | per 25 | \$6.30 |       | Dept. of Administration                            |
| 2463  |          | Auto Technician Brochure   | per 25 | \$6.30 |       | Document Sales Unit                                |
| 2473  |          | Biotechnology Brochure   | per 25 | \$6.30 |       | 202 S. Thornton Avenue                             |
| 2468  |          | Drafting/Design Architecture Brochure 25   | per    | \$6.30 |       | P.O. Box 7840                                      |
| 2469  |          | Drafting/Design Engineering Brochure   | per 25 | \$6.30 |       | Madison, WI 53707-7840                             |
| 2470  |          | Drafting/Design Mechanical Brochure  | per 25 | \$6.30 |       | 1  |
| 2462  |          | Financial Services Brochure  | per 25 | \$6.30 |       | (Prepayment is Required)                           |
| 2461  |          | Graphic Arts/Printing Brochure   | per 25 | \$6.30 |       | 1  |
| 2465  |          | Health Services Brochure   | per 25 | \$6.30 |       | Payment enclosed. Check                            |
| 2464  |          | Hotel/Motel Brochure   | per 25 | \$6.30 |       | or Money Order Only.                               |
| N/A   |          | Industrial Equipment Technology 25   | per    | \$6.30 |       | Make payable to:                                   |
| 2479  |          | Information Technology Brochure 25   | per    | \$6.30 |       | Dept. of Administration                            |
| 2480  |          | Information Technology/Networking  | per 25 | \$6.30 |       | 1  |
| 2472  |          | Insurance Brochure   | per 25 | \$6.30 |       | 1  |
| N/A   |          | Lodging Management   | per 25 | \$6.30 |       | 1  |
| 2476  |          | Logistics Brochure   | per 25 | \$6.30 |       | 1  |
| 2466  |          | Manufacturing/Machining Brochure 25  | per    | \$6.30 |       | For Credit Card Cust. Only.                        |
| 2475  |          | Manufacturing/Plastics Brochure 25   | per    | \$6.30 |       | Long Distance:                                     |
| 2474  |          | Manufacturing/Production Tech Brochure   | per 25 | \$6.30 |       | 1-800-DOC SALES (362-7253)                         |
| 2477  |          | Production Agriculture Brochure 25   | per    | \$6.30 |       | Local 264-9419                                     |
| 2471  |          | Tourism Brochure   | per 25 | \$6.30 |       | ☐ MasterCard (16 digits)                           |
| 2478  |          | Welding Brochure<br>25   | per    | \$6.30 |       |  |
|       |          |  |        |        |       | VISA (13 or 16 digits)                             |
|       |          |  |        |        |       | Credit Card Number                                 |
|       |          |  |        | TOTAL  |       | Signature  |
|       |          | Add 5% state sales tax (WI residents only) Add 0.5% WI county sales tax if applicable: |        |        |       |  |
|       |          |  |        |        |       | Expiration Date                                    |
|       |          | Add 0.1% stadium tax if applicable *includes shipping and handling TOTAL AMOUNT DUE    |        |        |       | For further information please call: (608)266-3358 |